
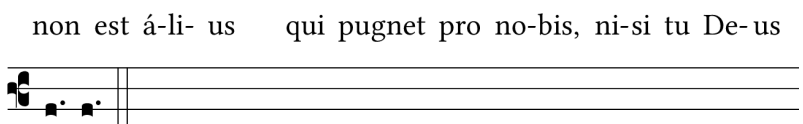



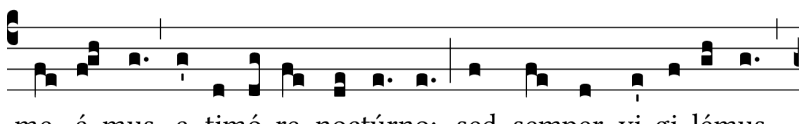
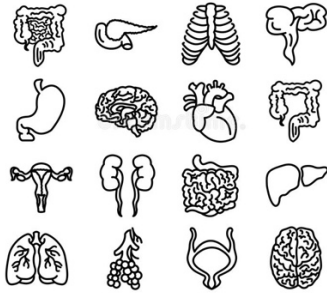
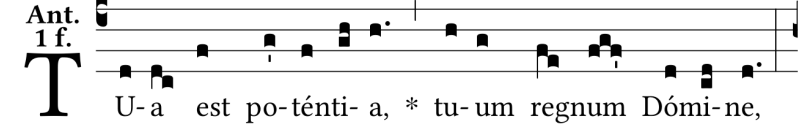



<p>2.</p> <p>D A pa-cem Dómi-ne in di-é-bus nostris: qui a</p>  <p>non est á-li- us qui pugnet pro no-bis, ni-si tu De-us</p>  <p>noster.</p>	<p><i>"Nē timeās eōs: Dominus enim Deus vester pugnābit pro vōbīs." (Deut. 3,22)</i></p>  <p><i>pūgnāre ↑</i></p>
<p>Ant. 4.</p> <p>P A-cem tú-am * da nó-bis Dó- mi-ne, et pax tú-</p>  <p>a, Chrí- ste, máne-at in viscé-ri-bus nóstris : ut non ti-</p>  <p>me- á-mus a timó-re noctúrno; sed semper vi-gi-lémus</p>  <p>cúnc-tis in o-pé-ri-bus manda-tó- rum tu- ó-rum.</p>	<p><i>pāx, pācis f.: tranquillitās ōrdinis</i></p>  <p><i>vīscera, vīscerum n. pl. ↑ manēre: nōn abīre opera mandātōrum tuōrum: actiōnēs quae mandātis dīvīnis oboediunt.</i></p>
<p>Ant. 1 f.</p> <p>T U-a est po-ténti- a, * tu-um regnum Dómi-ne,</p>  <p>tu es super omnes gentes: da pa-cem Dómi-ne in di-</p>  <p>é-bus nostris.</p>	<p><i>potentia < potēns < posse rēgnum: imperium rēgis</i></p> <p><i>gentēs: pōpuli</i></p> <p><i>diēs ⇔ nox</i></p>

V. Fiat pax in virtute tuā.
R. Et abundantia in turribus tuīs.

Orēmus:

Deus, ā quō sāncta dēsīderia, rēcta cōnsilia et iūsta sunt opera: dā servīs tuīs illam, quam mundus dare nōn potest, pācem; ut et corda nostra mandātis tuīs dēdita, et hostium sublātā formīdine, tempora sint tuā prōtectione tranquilla. Per Chrīstum Dominum nostrum. Amen.